A

# FORM OF PRAYER,

To be used on

*Wednesday* the 22d of *December*;

BEING

# The Fast-day

Appointed by the

**Kings Proclamation:**

To seek Reconciliation with Almighty God, and to beseech him, that he would avert his Judgments, defeat the Counsels of our Enemies, unite the Hearts of all Loyal Protestants, continue his Mercies, and the Light of his Gospel to us, and our Posterity, and bestow his abundant Blessings upon His Sacred Majesty, and this present Parliament, and all their Consultations, and Endeavours.

**By His Majesties special Command.**

*LONDON*,

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(8)

England, church of

# The Order for Morning PRAYER.

¶ Let him that miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

REnt your heart, and not your garments, and turn unto the Lord your God, for he is gracious, and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. Joel II. 13.

To the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us. Dan. ix. 9, 10.

Correct us, O Lord, but with judgment; not in thine anger, leſt thou bring us to nothing. Jer. x. 24.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloak them before the face of Almighty God our heavenly Father, but confeſs them with an humble, low-

ly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father, We have erred and ſtrayed from thy ways like loſt ſheep, We have followed too much the devices and deſires of our own hearts, We have offended againſt thy holy laws, We have left undone thoſe things which we ought to have done, And we have done thoſe things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miſerable offenders; Spare thou them, O God, which confeſs their faults; Reſtore thou them that are penitent, According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake, That we may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. Amen.

¶ The

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding; the People ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live, and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The People ſhall anſwer here, and at the end of all other Prayers, Amen.

¶ Then ſhall the Miniſter kneel, and ſay the Lords Prayer; the People alſo repeating it with him.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: for thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then likewiſe he ſhall ſay,

O Lord open thou our lips.

Anſ. And our mouth ſhall ſhew forth thy praiſe.

Prieſt. O God make ſpeed to ſave us.

Anſwer. O Lord make haſte to help us.

¶ Here

¶ Here all ſtanding up, the Prieſt ſhall ſay,

**Glory be to the Father, and to the Son: and to the holy Ghoſt;**

Anſwer.

**As it was in the beginning, is now, and ever ſhall be: world without end. Amen.**

Prieſt. **Praiſe ye the Lord.**

Anſwer. **The Lords name be praiſed.**

¶ Inſtead of *Venite, exultemus*, ſhall be ſaid this Hymn following; one Verſe by the Prieſt, and another by the Clerk and People.

Pſal. xcv. 6. **O Come, let us humble our ſelves, and fall down before the Lord: with Reverence, and Fear.**

Lam. iij. 40, 41. Let us ſearch and try our ways: Let us lift up our hearts with our hands unto God in the Heavens.

Act. iij. **Let us repent, and turn from our wickedneſs: and our ſins ſhall be forgiven us.**

Jonah iij. Let us turn, and the Lord will turn from his heavy wrath: he will pardon us, and we ſhall not periſh.

Pſal. xxij. 4. **Our fathers hoped in thee, O Lord: they truſted in thee; and thou didſt deliver them.**

5. They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

Dan. ix. 18, 19. **For thine own ſake, and for thy holy Name's ſake incline thine ear: and hear us, O merciful Lord.**

Pſal. lxxix. 9. Help us, O God of our ſalvation, for the glory of thy Name: O deliver us, and be merciful unto our ſins for thy Name's ſake.

Pſal. xl. 15. **For innumerable Troubles are come about us: our ſins have taken ſuch hold upon us, that we are not able to look up.**

Th

The Enemy crieth ſo, and the ungodly cometh on ſo faſt: for they are minded to do us ſome Miſchief, ſo maliciouſly are they ſet againſt us. Pſal. lv. 3.

**They encourage themſelves in miſchief, and commune among themſelves how they may lay ſnares: and ſay, that no man ſhall ſee them.** Pſal. lxiv. 5.

O deliver us from the wicked Doers; and ſave us from the blood-thirſty Men. Pſal. lix. 2.

**Let God ariſe, and let his Enemies be ſcattered: Let them alſo that hate him, flee before him.** Pſal. lxviij. 1.

Like as the ſmoke vaniſheth, ſo ſhalt thou drive them away: like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God. 2.

**Let them be aſhamed and confounded that ſeek after our ſouls: Let them be turned backward, and put to confuſion, that wiſh us evil.** Pſal. lxx. 2.

Let them conſume away like a ſnail, and be like the untimely fruit of a Woman: and let them not ſee the ſun. Pſal. lviij. 7.

**Shew ſome token upon us for good, that they who hate us may ſee it and be aſhamed: becauſe thou, Lord, haſt holpen us and comforted us.** Pſal. lxxxvj. 17.

Thou ſhalt grant the King a long life: that his years may endure throughout all generations. Pſal. lxj. 6.

**He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſs, that they may preſerve him.** 7.

So we that are thy people and ſheep of thy paſture, ſhall give thee thanks for ever: and will alway be ſhewing forth thy praiſe from generation to generation. Pſal. lxxix. 14.

**Glory be to the Father, and to the Son: and to the holy Ghoſt;**

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ In

¶ In ſtead of the Pſalms for the Day, ſhall theſe proper Pſalms be uſed, LI, XXXII, LXXX, LXXXIII.

The firſt Leſſon appointed to be read, is Iſaiah I.

¶ After the firſt Leſſon ſhall follow *Te Deum Laudamus*, in Engliſh.

WE praiſe thee, O God: we acknowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, holy, holy: Lord God of Sabaoth.

Heaven and earth are full of the Majeſty: of thy glory.

The glorious company of the Apoſtles: praiſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble army of Martyrs: praiſe thee.

The holy Church throughout all the world: doth acknowledge thee.

The Father: of an infinite Majeſty.

Thine honourable: true, and onely Son.

Alſo the holy Ghoſt: the Comforter.

Thou art the King of Glory: O Chriſt.

Thou art the everlaſting Son: of the Father.

When thou tookeſt upon thee to deliver man: thou didſt not abhor the Virgins womb.

When thou hadſt overcome the ſharpneſs of death: thou didſt open the Kingdom of heaven to all believers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

We

We believe that thou shalt come: to be our Judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord, save thy people: & bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

For the second Lesson, Luc. XIII.

Jubilate Deo. Psal. 100.

O Be joyful in the Lord all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure, that the Lord he is God: it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter, and the People ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jeſus Chriſt his onely Son our Lord; who was conceived by the holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate; was crucified, dead and buried; he deſcended into hell; the third day he roſe again from the dead; he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty; from thence he ſhall come to judge the quick and the dead. I believe in the holy Ghoſt, the holy Catholick Church, the Communion of Saints, the forgiveneſs of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer.

And with thy ſpirit.

Miniſter.

¶ Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Then the Miniſter, Clerks and People, ſhall ſay the Lords Prayer with a loud voice.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes,

ſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord, ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord, ſave the King.

Anſwer.

And mercifully hear us when we call upon thee.

Prieſt.

Indue thy Miniſters with righteouſneſs.

Anſwer.

And make thy choſen people joyful.

Prieſt.

O Lord, ſave thy people.

Anſwer.

And bleſs thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt.

O Lord, ſave thy ſervants,

Anſwer.

Who do put their truſt in thee.

Prieſt.

Send us help from thy holy place;

Anſwer.

And evermore mightily defend us.

Priest.

Let the enemy have no advantage against us:

Answer.

Nor the wicked approach to hurt us.

Priest.

Be unto us, O Lord, a strong tower,

Answer.

From the face of our enemies.

Priest.

O Lord, hear our prayer,

Answer.

And let our cry come unto thee.

¶ In stead of the Collect for the Day, shall be used this which followeth, both in Morning, and Evening Prayer, and in the Communion-Service.

ALmighty God, who of thy great Mercy toward us hast discovered the Designs, and disappointed the Attempts of those Popish Conspirators, who under the pretence of Religion, and thy most Holy Name, had contriv'd our Destruction, and labour'd by the most unjustifiable Methods of Treason, and Murther, and the Assassination of his Majesties Sacred Person, to introduce the Tyranny of a Foreign Power, and the Abomination of Superstitious and Idolatrous Worship, and thereby to enslave both the bodies and souls of thy servants, and to extinguish the blessed light of thy holy Gospel among us: We yield thee praise, and thanks for this thine infinite goodness to us; imploring thy Grace and Favour in the farther Discovery of these depths of Satan, this mystery of iniquity. Send forth thy Light, and thy Truth, and let them preserve us. Protect, and defend our Sove-

Sovereign Lord the King. Bind up his soul in the bundle of life, and let no Weapon formed against him prosper. Clothe all his enemies with shame; but upon himself, and his Posterity let the Crown ever flourish. To this end Bless the present Parliament now Assembled, and knit together the hearts of this whole Nation, as the heart of one man, in the defence of our King, our Laws, and our Religion. Teach us to know, at least in this our Day, the things which belong to our peace, and let them not be hid from our Eyes. Remove from among us the Accursed Thing; those personal, and those publick Guilts, the cry whereof is gone up to Heaven, and calls aloud for Vengeance. And grant, that being by true repentance reconcil'd to thee our God, we may also be united by Christian Love, and Charity to one another: So that we walking in the paths of thy holy Law, thou mayst continue the Blessing thereof to us, and our posterity, and we All may continue to give thee Thanks forever, and shew forth thy praise from Generation to Generation; through Jesus Christ our Lord. Amen.

The Collect for Peace.

O God who art the author of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

The

The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us, good Lord, spare thy people whom thou hast redeemed with

thy

thy moſt precious bloud, and be not angry with us for ever.

Spare us, good Lord.

From all evil and miſchief, from ſin, from the craftes and aſſaults of the devil, from thy wrath, and from everlaſting damnation,

Good Lord deliver us.

From all blindneſs of heart, from pride, vain glory, and hypocriſie, from envy, hatred and malice, and all uncharitableneſs,

Good Lord deliver us.

From fornication, and all other deadly ſin, and from all the deceits of the world, the fleſh and the devil,

Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence and famine, from battel and murder, and from ſudden death,

Good Lord deliver us.

From all ſedition, privy conſpiracy, and rebellion, from all falſe doctrine, hereſie, and ſchiſm, from hardneſs of heart, and contempt of thy Word and Commandment,

Good Lord deliver us.

By the myſtery of thy holy Incarnation, by thy holy Nativity and Circumciſion, by thy Baptiſm, Faſting and Temptation,

Good Lord deliver us.

By thine Agony and bloudy Sweat, by thy Croſs and Paſſion, by thy precious Death and Burial, by thy glorious Reſurrection and Aſcenſion, and by the coming of the holy Ghoſt,

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgment,

Good Lord deliver us.

We

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way. We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant Charles, our most gracious King and Governour.

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen Catherine, James Duke of York, and all the Royal Family.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth.

We beseech thee to hear us, good Lord.

That

That it may pleaſe thee to bleſs and keep all thy people.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all Nations Unity, Peace, and Concord.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred, and are deceived.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives. We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, and all that are deſolate and oppreſſed.

We beſeech thee to hear us, good Lord.

That it may please thee to have mercy upon all men.

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in Heaven, &c.

Priest.

O Lord, deal not with us after our sins.

Answer.

Answer.

Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful, mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us: and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may ever more give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us, and deliver us for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the holy Ghost;

Answer.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ;

Graciously hear us, O Lord Christ.

Priest.

O Lord, let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Name, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediatour and Advocate, Jesus Christ our Lord. Amen.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Jesus Christ our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hatest nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

℣. Then ſhall the People ſay this that followeth, after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, faſting, and praying. For thou art a merciful God, Full of compaſſion, Long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

Haſt

MOst gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Soveraign, and his Kingdoms; that all things may be so ordered and setled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessaries for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

BLessed Jesu, our Saviour, and our Peace; who didst shed thy precious Blood upon the Cross, that thou mightst abolish, and destroy all Enmity among Men, and reconcile them in one Body unto God: Look down in much pity, and compassion upon this distressed Church, and Nation; who's bleeding wounds, occasion'd by the lamentable Divisions that are among us, cry aloud for thy speedy Help, and saving Relief. Stir up, we beseech thee, every soul of us, carefully (as becomes sincere Christians) to rut out of our Hearts all Pride, and Vain-glory, all Wrath, and Bitterness, all unjust Prejudice, and causeless Jealousie, all Hatred, and Malice, and Desire of Revenge, and whatsoever it is, that may any way exasperate our Minds, or hinder us from discerning the things that belong unto our peace: And by the power of thy Holy Spirit of peace, dispose all our Hearts to such Meekness of Wisdom, and lowliness of Mind,

Mind, such calm, and deliberate Long-suffering, and Forbearance of one another in love, with such due Esteem of those, whom thou hast set over us to watch for our souls, as may turn the Hearts of the Fathers to the Children, and the Hearts of the Children to the Fathers; that so we may become a ready people prepar'd to live in peace, and the God of peace may be with us. To this End, give us all Grace, O Lord, seriously to lay to heart, not only the great Dangers we are in at present by these our unhappy Divisions; but also the great Obligations to this godly Union, and Concord, which lie upon us: That as there is but one Body, and one Spirit, and one Hope of our Calling; one Lord, one Faith, one Baptism, one God, and Father of all; so we may henceforth be all of one Heart, and of one Soul, closely united in one holy bond of Truth, and peace, of Faith, and Charity; and may with one Mind, and one Mouth glorifie thee, O Lord, the Prince of peace, who with thy blessed Father, in the unity of the Holy Spirit, livest, and reignest ever one God world without end. Amen.

A Prayer of St. Chrysostome.

ALmighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowlege of thy truth, and in the world to come life everlasting Amen.

2 Cor. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

The

# The Communion-Service.

¶ The Priest standing at the North-side of the Lords Table, shall say,

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Minister.

GOd spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth

fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt do no murther.

People.

Lord have mercy upon us, and incline our hearts to keep this Law. Minister.

**Thou shalt not commit adultery.**

People.

Lord have mercy upon us, and incline our hearts to keep this Law. Minister.

**Thou shalt not steal.**

People.

Lord have mercy upon us, and incline our hearts to keep this Law. Minister.

**Thou shalt not bear false witness against thy neighbour.**

People.

Lord have mercy upon us, and incline our hearts to keep this Law. Minister.

**Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.**

People.

Lord have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

**Let us pray.**

ALmighty God, whose kingdom is everlasting and power infinite; Have mercy upon the whole Church, and so rule the heart of thy chosen servant Charles our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory: And that we and all his Subjects (duly considering whose Authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. Amen.

Almighty

ALmighty God, who of thy great Mercy toward us hast discovered the Designs, and disappointed the Attempts of those Popish Conspirators, who under the pretence of Religion, and thy most holy Name, had contrived our Destruction, and labour'd by the most unjustifiable Methods of Treason, and Murther, and the Assassination of his Majesties Sacred Person, to introduce the Tyranny of a Foreign Power, and the Abomination of Superstitious and Idolatrous Worship, and thereby to enslave both the bodies and souls of thy servants, and to extinguish the blessed light of thy holy Gospel among us: We yield thee praise, and thanks for this thine infinite goodness to us; imploring thy Grace and Favour, in the farther Discovery of these depths of Satan, this mystery of iniquity. Send forth thy Light, and thy Truth, and let them preserve us. Protect, and defend our Sovereign Lord the King. Bind up his soul in the bundle of life, and let no Weapon formed against him prosper. Clothe all his enemies with shame; but upon himself and his Posterity let the Crown ever flourish. To this end Bless the present Parliament now Assembled, and knit together the hearts of this whole Nation, as the heart of one man, in the defence of our King, our Laws, and our Religion. Teach us to know, at least in this our Day, the things which belong to our peace, and let them not be hid from our Eyes. Remove from among us the Accursed Thing; those personal, and those publick Guilts, the cry whereof is gone up to Heaven, and calls aloud for Vengeance. And grant, that being by true repentance reconcil'd to thee our God, we may also be united by Christian Love, and Cha-

rity to one another: So that we walking in the paths of thy holy Law, thou mayst continue the Blessing thereof to us, and our posterity, and we All may continue to give thee Thanks for ever, and shew forth thy praise from Generation to Generation; through Jesus Christ our Lord. Amen.

The Epistle. 1 S. Pet. III. 8.

FInally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendring evil for evil, or railing for railing: but contrariwise, blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness sake, happy are ye: and be not afraid of their terrour, neither be troubled; but sanctifie the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear: having a good conscience; that whereas they speak evil of you, as of evil doers, they may be ashamed that falsly accuse your good conversation in Christ.

The Gospel. S. Matth. X. 24.

THe disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord: if they have called the master of the house Beelzebub, how much more shall they call them of his household? Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the house tops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbred. Fear ye not therefore, ye are of more value then many sparrows. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a mans foes shall be they of his own household. He that loveth father or mother more then me, is not worthy of me: and he that loveth son or daughter more then me, is not worthy of me. And he that taketh not his cross, and followeth after me, is

not

not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake, shall find it.

I Believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the onely begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Then

¶ Then followeth the Sermon; and after that ſhall be ſaid,

Let your light ſo ſhine before men, that they may ſee your good works, and glorifie your Father which is in heaven. Matt. V. 16.

As we have therefore opportunity, let us do good unto all men, eſpecially unto them who are of the houſhold of faith. Gal. VI. 10.

Let us pray for the whole ſtate of Chriſts Church militant here on earth.

ALmighty and everliving God, who by thy holy Apoſtle haſt taught us to make prayers and ſupplications, and to give thanks for all men: We humbly beſeech thee moſt mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy divine Majeſty, beſeeching thee to inſpire continually the Univerſal Church with the ſpirit of truth, unity and concord: and grant that all they that do confeſs thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beſeech thee alſo to ſave and defend all Chriſtian Kings, Princes, and Governours, and eſpecially thy ſervant CHARLES our King, that under him we may be godly and quietly governed. And grant unto his Royal Council, and to all that are put in Authority under him, that they may truly and indifferently miniſter juſtice, to the puniſhment of wickedneſs and vice, and to the maintenance of thy true religion and vertue. Give grace, O heavenly Father, to all Biſhops, and Curates, that they may both by their life and doctrine ſet forth thy true- If there be no alms or oblations, then ſhall the words (*of accepting our alms and oblations*) be left out unſaid.

true and lively Word, and rightly and duely administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake our only Mediator and Advocate. (Amen.

GLorious, and gracious God, who's Judgements against obstinate Offenders are most severe, and terrible; but thy Mercies infinite to All, that with hearty Repentance, and true Faith turn unto thee: We sinful people of this Land do acknowledge before thee, to thy Glory, and our own shame, that never any Nation had more Experience of thy Goodness, nor yet did ever any more unthankfully abuse it. Even while thou hast of late appear'd for us, by discovering the Plots and Contrivances of our implacable Enemies of the Romish Faction, we have been in the mean time by our sins fighting against Heaven, and against thee. And now we are no more worthy to be called either thy sons, or thy servants; whom neither thy Fear hath driven, nor thy Goodness led to Repentance. In Mercy awaken

awaken our drowsie Consciences, Soften, and subdue our hard hearts into deep contrition. Pardon the many great offences of us thy servants, and the crying sins of the whole Nation. Remove the Evils we now lie under. Avert the Judgments, which we justly fear, because we most justly deserve. Discover more and more the snares of Death, and Popish Treachery; and let us never fall into the hands of those men, who's mercies are cruel. Unite all our hearts in the profession of the true Religion, which thine own right hand hath planted among us, and in a holy Conversation answerable thereunto. Pour out thy abundant Blessings upon our Gracious King, and his great Council, the present Parliament: Keep him as the Apple of thine Eye; hide him under the shadow of thy wings. Inform his Princes after thy will, and teach his Senatours Wisdom: And grant that all their Counsels, Resolutions, and Endeavours may tend to, and end in the Glory of thy great Name, the Preservation of thy Church, and true Religion among us, and the security, peace, and prosperity of these Kingdoms: All which we humbly beg in the Name, and through the Mediation of Jesus Christ thy Son, our Saviour. Amen.

ALmighty God, who hast promised to hear the petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest shall let them depart with this Blessing.

THe peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be among you, and remain with you always. Amen.

The

# The Order for Evening PRAYER.

¶ Let him that miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

REnt your heart, and not your garments, and turn unto the Lord your God, for he is gracious, and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. Joel II. 13.

To the Lord our God belong mercies and forgiveneſs, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us. Dan. ix. 9, 10.

Correct us, O Lord, but with judgment; not in thine anger, leſt thou bring us to nothing. Jer. x. 24.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloak them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo

to do when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders: Spare thou them, O God, which confess their faults; Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone standing; the People still kneeling.

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, and hath given power and commandment

mandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers, Amen.

¶ Then shall the Minister kneel, and say the Lords Prayer; the People also repeating it with him.

OUr Father which art in Heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord open thou our lips.
Answ. And our mouth shall shew forth thy praise.
Priest. O God make speed to save us:
Answ. O Lord make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the holy Ghost; Answer.
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest.

Priest. Praise ye the Lord.
Answer. The Lords name be praised.

Proper Psalms are, XLVI. CXXIV. CXXIX. CXLIV.

The first Lesson is, Isaiah LVIII.

Magnificat.

MY soul doth magnifie the Lord: and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The second Lesson is, 1 Pet. IV.

Deus misereatur. Psal. 67.

GOd be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. That

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then shall be said the Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his onely Son our Lord; who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerks and People, shall say the Lords Prayer with a loud voice.

OUr Father which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

O Lord, shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

O Lord, save the King.

Answer.

And mercifully hear us when we call upon thee.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people to joyful.

Priest.

Priest.

O Lord, save thy people.

Answer.

And bless thine inheritance.

Priest.

Give peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us, but only thou, O God.

Priest.

O Lord, save thy servants,

Answer.

Who do put their trust in thee.

Priest.

Send us help from thy holy place;

Answer.

And evermore mightily defend us.

Priest.

Let the enemy have no advantage against us.

Answer.

Nor the wicked approach to hurt us.

Priest.

Be unto us, O Lord, a strong tower,

Answer.

From the face of our enemies.

Priest.

O Lord, hear our prayer,

Answer.

And let our cry come unto thee.

§ The first Collect.

ALmighty God, who of thy great Mercy towards us hast discovered the Designs, and disappointed the Attempts of those Popish Conspirators, who under the pretence of Religion,

and thy most Holy Name, had contriv'd our Destruction, and labour'd by the most unjustifiable Methods of Treason, and Murther, and the Assassination of His Majesties Sacred Person, to introduce the Tyranny of a Foreign Power, and the Abomination of Superstitious and Idolatrous Worship, and thereby to enslave both the bodies and souls of thy servants, and to extinguish the blessed light of thy holy Gospel among us: We yield thee praise and thanks for this thine infinite goodness to us; imploring thy Grace and Favour in the farther Discovery of these depths of Satan, this mystery of iniquity. Send forth thy Light, and thy Truth, and let them preserve us, Protect, and defend our Sovereign Lord the King. Bind up his soul in the bundle of life, and let no Weapon formed against him prosper. Clothe all his enemies with shame; but upon himself, and his Posterity let the Crown ever flourish. To this end Bless the present Parliament now Assembled, and knit together the Hearts of this whole Nation, as the heart of one man, in the defence of our King, our Laws, and our Religion. Teach us to know, at least in this our Day, the things which belong to our peace, and let them not be hid from our Eyes. Remove from among us the Accursed Thing; those personal, and those publick Guilts, the cry whereof is gone up to Heaven, and calls aloud for Vengeance. And grant, that being by true repentance reconcil'd to thee our God, we may also be united by Christian Love, and Charity to one another: So that we walking in the paths of thy holy Law, thou mayst continue the Blessing thereof to us, and our posterity, and we All may continue to give thee Thanks for ever.

ever, and shew forth thy praise from Generation to Generation; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

LIghten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jesus Christ. Amen.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed, enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the People ſay this that followeth, after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, faſting, and praying. For thou art a merciful God, full of compaſſion, long ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

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¶ A Prayer for the Kings Majesty.

O Lord our heavenly Father, High and Mighty, King of Kings, Lord of Lords, the onely Ruler of Princes, who dost from thy Throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Soveraign Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy Will, and walk in thy way; endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him, that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family.

ALmighty God, the Fountain of all goodness, we humbly beseech thee to bless our gracious Queen Catherine, James Duke of York, and all the Royal Family; Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

ALmighty and everlasting God, who alone workest great marvels; Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour, Jesus Christ. Amen.

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For the Parliament.

MOst gracious God, we humbly befeech thee, as for this Kingdom in general, fo efpecially for the High Court of Parliament, under our moſt religious and gracious King at this time aſſembled; That thou would be pleaſed to direct and proſper all their conſultations to the advancement of thy glory, the good of thy Church, the ſafety, honour, and welfare of our Sovereign, and his Kingdoms; that all things may be ſo ordered and ſettled by their endeavours upon the beſt and ſureſt foundations, that peace and piety, truth and juſtice, religion and peace may be eſtabliſhed among us for all generations. Theſe and all other neceſſaries for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jeſus Chriſt our moſt bleſſed Lord and Saviour. Amen.

Againſt the Papiſts our Enemies.

ALmighty God, who haſt in all ages ſhewed thy Power and Mercy in the miraculous and gracious deliverances of thy Church, and in the Protection of righteous and religious Kings and States, profeſſing thy holy and eternal Truth, from the wicked Conſpiracies, and malicious practices of all the enemies thereof; Be thou ſtill our mighty Protector, and ſcatter our enemies that delight in Blood: Infatuate and defeat their Counſels, abate their Pride, aſſwage their Malice, and confound their Devices: Strengthen the hands of our gracious King CHARLES, and all that are put in Authority under him, with Judgment and Juſtice, to cut off all thoſe Workers of Iniquity, that turn Religion into Rebellion, and Faith into Faction; that

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they may never prevail against us, or triumph in the ruine of thy Church among us: But that our gracious Sovereign and his Realms being preserved in thy true Religion, and by thy merciful goodness protected in the same, we may all duly serve thee, and give thee thanks in thy holy Congregation, through Jesus Christ our Lord. Amen.

For Union amongst our selves.

BLessed Jesu, our Saviour, and our Peace; who dost shed thy precious Bleed upon the Cross, that thou mightst abolish, and destroy all Enmity among Men, and reconcile them in one Body unto God: Look down in much pity, and compassion upon this distressed Church, and Nation; who's bleeding wounds, occasion'd by the lamentable Divisions that are among us, cry aloud for thy speedy Help, and saving Relief. Stir up, we beseech thee, every soul of us, carefully (as becomes sincere Christians) to root out of our Hearts all Pride, and Vain-glory, all Wrath, and Bitterness, all unjust Prejudice, and causeless Jealousie, all Hatred, and Malice, and Desire of Revenge, and whatsoever it is, that may any way [illegible] our Minds, or hinder us from discerning the things that belong unto our peace: And by the power of thy Holy Spirit of peace, dispose all our Hearts to such Meekness of Wisdom, and loughness of Mind, such calm, and deliberate Long-suffering, and [illegible] in [illegible] such [illegible] those [illegible] set over us to watch for our souls, [illegible] Hearts of the Fathers to the Children, and the

Hearts

hearts of the Children to the Fathers; that so we may become already people prepared to live in peace, [illegible] with us. To this end, give us all Grace, O Lord, seriously to lay to heart, not only the great Dangers we are in at present by these our unhappy Divisions; but also the great Obligations to this godly Union, and Concord, which lie upon us: That as there is but one Body, and one Spirit, and one Hope of our Calling; one Lord, one Faith, one Baptism, one God, and Father of all; so we may henceforth be all of one Heart, and one Soul, closely united in one holy bond of Truth, and peace, of Faith, and Charity; and may with one Mind, and one Mouth glorify thee, O Lord, the Prince of peace, who with thy blessed Father, in the unity of the Holy Spirit, livest, and reignest ever one God world without end. Amen.

## A Prayer of S. Chrysostome.

ALmighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

## 2. Corinth. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

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